

**Major Donor and Independent Expenditure Committee Campaign Statement**

③ 01/31/2025  
Date Stamp

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LOS ANGELES COUNTY

CALIFORNIA FORM **461**

2025 FEB -3 AM 11:51

Page 1 of 2

For Official Use Only

CAMPAIGN FINANCE

Statement covers period  
from 7/1/2024  
through 12/31/2024

Date of election if applicable:  
(Month, Day, Year)  
11/5/2024

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
RUHNAU CLARKE ARCHITECTS

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
CITY STATE ZIP CODE  
RIVERSIDE CA 92501

RESPONSIBLE OFFICER (If filer is other than an individual)  
ANNA VALLEJO

AREA CODE/DAYTIME PHONE  
(951) 684-4664

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS <u>Ruhnau Clarke Architects</u>	BUSINESS INTERESTS <u>Architectural Services</u>
ADDRESS OF EMPLOYER/BUSINESS <u>Riverside, CA 92501</u>	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ <u>25,000.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ <u>0.00</u>
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ <u>25,000.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ <u>16,000.00</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ <u>41,000.00</u>

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/31/2025 By \_\_\_\_\_  
DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

